



MINDEKIRKEN GUDSTJENESTE | WORSHIP SERVICE

PENTECOST

8. JUNI 2025

KL. 10 BILINGUAL SERVICE
GUEST PASTOR TIM PETERSON

NOS: Norsk Salmebok HSSN: Hymns & Spiritual Songs LBW: Lutheran Book of Worship
HSSN BE: Hymns & Spiritual Songs, Bicentennial Edition

L (Liturg): Prest/Pastor A : Alle/Everyone — Services are livestreamed

NORWEGIAN SERVICE

Vennligst vis respekt til våre musikere ved å samtale minst mulig under fremføring.

PRELUDIUM

French Suite no. 4 in E flat major, BWV 815: Allemande by J. S. Bach

KLOKKESLAG 3 X 3

INNGANGSSALME

NOS 229: *Den signede dag*

Grundtvig revised the old medieval hymn Den signede dag for the 1000th anniversary of Christianity in Denmark in 1826.

HILSEN

L | Nåde være med dere og fred fra Gud, vår Far, og Herren Jesus Kristus.

SAMLINGSBØNN

L | Herre, jeg er kommet inn i dette ditt hellige hus for å ta imot hva du Gud Fader, min skaper, du Herre Jesus, min frelser, du Hellige Ånd, min trøster i liv og død, vil gi meg. Lukk nå opp mitt hjerte ved din hellige Ånd, så jeg kan sørge over mine synder, leve i troen på din nåde og sammen med hele ditt folk fornyes hver dag i et

ENGLISH SERVICE

Please be respectful of musicians by keeping conversation to a minimum.

PRELUDE

CHIMES 3 X 3

ENTRANCE HYMN

GREETING

L | Grace be with you and peace from God, our Father, and the Lord Jesus Christ.

GATHERING PRAYER

L | O Lord, our Maker, Redeemer and Comforter, we are assembled in your presence to hear your holy word. Open our hearts by your Holy Spirit, that through the preaching of your word we may be taught to repent of our sins, to believe in Jesus in life and in death, and to grow day by day in grace and holiness.

sant og hellig liv. Gud, vi ber.

A | Amen.

SYNDSBEKJENNELSE

L | La oss bøye oss for Gud og bekjenne våre synder.

A | Gud, vær meg nådig!

Jeg har syndet mot deg og sviktet min neste – med tanker og ord, med det jeg har gjort, og med det jeg har forsømt. Tilgi meg min synd for Jesu Kristi skyld. Skap i meg et rent hjerte, og gi meg kraft til nytt liv ved din hellige Ånd.

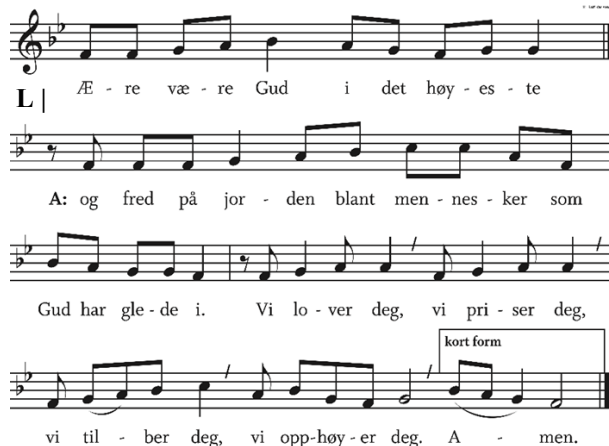
L | Så høy som himmelen er over jorden, så veldig er hans miskunn over dem som frykter ham. Så langt som øst er fra vest, tar han syndene våre bort fra oss.

Sal 103,11-12

KYRIE A |



GLORIA



God, we pray:

A | Amen.

CONFESSION

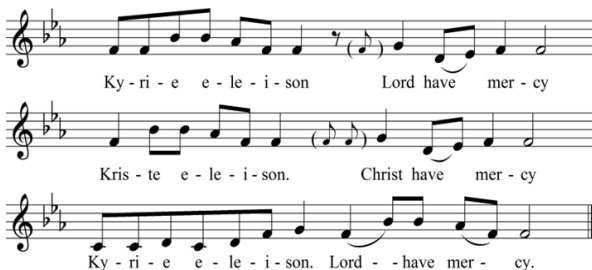
L | Let us bow before God and confess our sins.

A | God, have mercy on me!

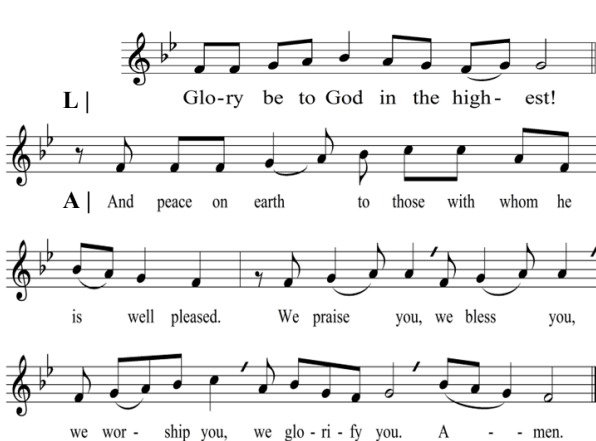
I have sinned against you and betrayed my neighbour – in thoughts and words, in what I have done and in what I have left undone. Forgive my sins for the sake of Jesus Christ. Create in me a clean heart, and strengthen me in a new life with your Holy Spirit.

L | For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. *Psalms 103:11-12*

KYRIE A |



GLORIA



FØRSTE LESNING

Det står skrevet i 1 Møsebok 11,1-9

Hele jorden hadde samme språk og samme ord. 2 Da de brøt opp fra øst, fant de en bred dal i landet Sinear og slo seg ned der.

3 De sa til hverandre: «Kom, så lager vi teglstein og brenner dem harde!» De brukte tegl til byggestein og jordbek til bindemiddel.

4 Og de sa: «Kom, la oss bygge oss en by og et tårn som når opp til himmelen, og skaffe oss et navn så vi ikke blir spredt ut over hele jorden!»

5 Da steg Herren ned for å se på byen og tårnet som menneskene bygde. 6 Herren sa: «Se, de er ett folk, og ett språk har de alle. Og dette er det første de gjør! Nå vil ingen ting være umulig for dem, uansett hva de bestemmer seg for å gjøre.

7 Kom, la oss stige ned og forvirre språket deres så den ene ikke forstår den andre!»

8 Så spredte Herren dem derfra ut over hele jorden, og de holdt opp med å bygge på byen.

9 Derfor kalte de den Babel, for der forvirret Herren hele jordens språk. Og derfra spredte Herren dem ut over hele jorden.

Slik lyder Herrens ord.

SALME

FIRST READING

A reading from Genesis 11:1-9

Now the whole earth had one language and the same words. 2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. 3 And they said to one another, “Come, let us make bricks and fire them thoroughly.” And they had brick for stone and bitumen for mortar. 4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.”

5 The Lord came down to see the city and the tower, which mortals had built. 6 And the Lord said, “Look, they are one people, and they have all one language, and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. 7 Come, let us go down and confuse their language there, so that they will not understand one another’s speech.”

8 So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. 9 Therefore it was called Babel, because there the Lord confused the language of all the earth, and from there the Lord scattered them abroad over the face of all the earth.

The word of the Lord.

HYMN

See next page

We Dreamed of Reaching Heaven

WISNIEWSKI

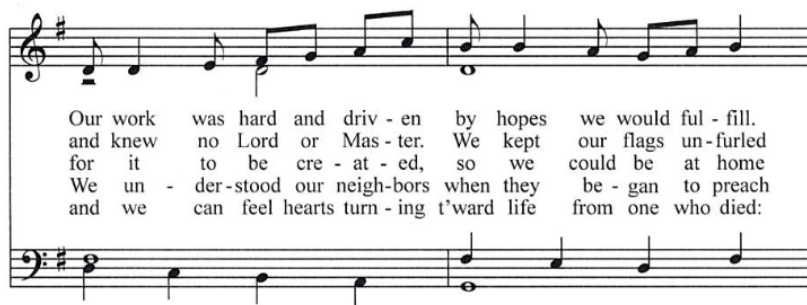
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Gracia Grindal (b. 1943)

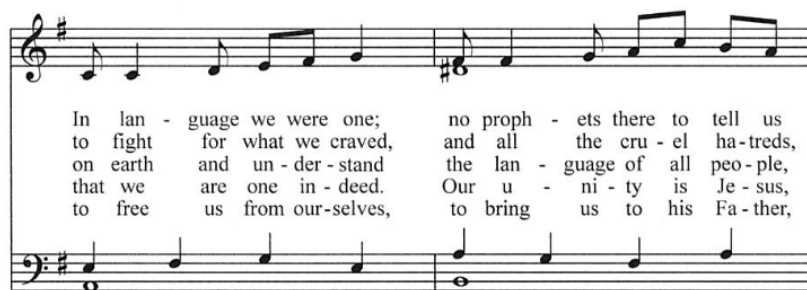
Amanda Husberg



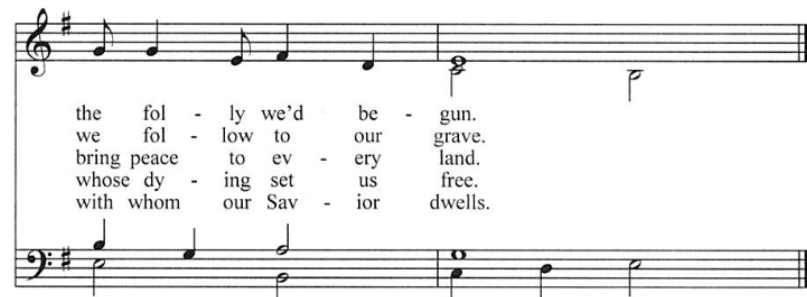
1. We dreamed of reach - ing heav - en, so we be - gan to build.
2. Our pride brought us dis - as - ters. Con - fused we roamed the world
3. For cen - tur - ies we wait - ed for u - ni - ty to come,
4. Then fire like tongues fell on us, and we be - gan to speak.
5. The Spir - it's fire is burn - ing to cleanse us of our pride,



Our work was hard and driv - en by hopes we would ful - fill.
and knew no Lord or Mas - ter. We kept our flags un - furled
for it to be cre - at - ed, so we could be at home
We un - der - stood our neigh - bors when they be - gan to preach
and we can feel hearts turn - ing t'ward life from one who died:



In lan - guage we were one; no proph - ets there to tell us
to fight for what we craved, and all the cru - el ha - treds,
on earth and un - der - stand the lan - guage of all peo - ple,
that we are one in - deed. Our u - ni - ty is Je - sus,
to free us from our - selves, to bring us to his Fa - ther,



the fol - ly we'd be - gun.
we fol - low to our grave.
bring peace to ev - ery land.
whose dy - ing set us free.
with whom our Sav - ior dwells.

This hymn meditating on the Genesis text on the building of the Tower of Babel was written as part of a collection called A Treasury of Faith. Gracia Grindal wrote a hymn text for each lesson in the three year lectionary used by liturgical churches around the world. This was is to the text traditionally used to contrast with the gift of tongues which brought people together by making it possible for people to understand different language as opposed to the people after Babel who were confused by different tongues.

ANDRE LESNING

Det står skrevet i Apostlenes Gjærninger

Da pinsedagen kom, var alle samlet på ett sted. 2 Plutselig lød det fra himmelen som når en kraftig vind blåser, og lyden fylte hele huset hvor de satt.

3 Tunger som av ild viste seg for dem, delte seg og satte seg på hver enkelt av dem. 4 Da ble de alle fylt av Den hellige ånd, og de begynte å tale på andre språk etter som Ånden ga dem å forkynne.

5 I Jerusalem bodde det fromme jøder fra alle folkeslag under himmelen. 6 En stor folkemengde stimlet sammen da de hørte denne lyden, og det ble stor forvirring, for hver enkelt hørte sitt eget morsmål bli talt. 7 Forskrekket og forundret spurte de: «Er de ikke galileere, alle disse som taler? 8 Hvordan kan da hver enkelt av oss høre sitt eget morsmål?

9 Vi er partere og medere og elamitter, folk som bor i Mesopotamia, Judea og Kappadokia, i Pontos og Asia, 10 Frygia og Pamfylia, i Egypt og i Libya-området mot Kyréne, og innflyttere fra Roma, 11 jøder og proselytter, kretere og arabere – og vi hører dem tale om Guds storverk på våre egne tungemål!» 12 De visste ikke hva de skulle tro, og forvirret spurte de hverandre: «Hva er dette for noe?» 13 Men noen gjorde narr av dem og sa: «De har drukket seg fulle på søt vin.»

14 Da steg Peter fram sammen med de elleve. Han hevet stemmen og talte til dem: «Jødiske menn og alle dere som bor i Jerusalem! Merk dere hva jeg sier, og lytt nøye til mine ord! 15 Disse

SECOND READING

A reading from Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every people under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not

menneskene er ikke fulle, slik dere tror.
Det er jo bare den tredje time på dagen.
16 Men her skjer det som er sagt gjennom profeten Joel:

17 I de siste dager skal det skje, sier Gud, at jeg øser ut min Ånd over alle mennesker.

Deres sønner og døtre skal profetere, de unge skal se syn, og de gamle skal drømme drømmer.
18 Selv over mine slaver og slavekvinner vil jeg i de dager øse ut min Ånd, og de skal tale profetisk.

19 Jeg setter varsler oppe på himmelen og tegn nede på jorden, blod og ild og røykskyer.

20 Solen skal forvandles til mørke og månen til blod før Herrens dag kommer, den store og strålende.

21 Men hver den som påkaller Herrens navn, skal bli frelst.

Slik lyder Herrens ord.

SALME

NOS 234: *Hellig Ånd o himmellue*

A very old and lovely folk tune that cries out for kveding, or a singer who can sing in quarter tones like our klokke, Erik Pratt. It resembles other popular tunes like Naar mit Øie, træet af Møie. Henriksen, the author, is rather unknown, although he was in the Oftedal awakening in Stavanger.

EVANGELIUM

L | Det står skrevet i evangeliet etter Johannes 14:8-17,25-27

MENIGHETEN STÅR OM MULIG

A |



drunk, as you suppose, for it is only nine o'clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

18 Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy.

19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord.

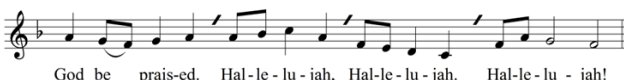
HYMN

GOSPEL READING

L | The Holy Gospel according to John 14:8-17,25-27

CONGREGATION STANDS AS ABLE

A |



Da sier Filip: «Herre, vis oss Far, det er nok for oss.» 9 Jesus svarer: «Kjenner du meg ikke, Filip, enda jeg har vært hos dere så lenge? Den som har sett meg, har sett Far. Hvordan kan du da si: ‘Vis oss Far’?»

10 Tror du ikke at jeg er i Far og Far i meg? De ord jeg sier til dere, har jeg ikke fra meg selv: Far er i meg og gjør sine gjerninger.

11 Tro meg: Jeg er i Far og Far i meg. Om ikke for annet, så tro det for selve gjerningenes skyld. 12 Sannelig, sannelig, jeg sier dere: Den som tror på meg, skal også gjøre de gjerningene jeg gjør, ja, enda større gjerninger, for jeg går til Far.

13 Og det dere ber om i mitt navn, vil jeg gjøre, så Faderen skal bli æret gjennom Sønnen. 14 Dersom dere ber meg om noe i mitt navn, vil jeg gjøre det.

15 Dersom dere elsker meg, holder dere mine bud. 16 Og jeg vil be min Far, og han skal gi dere en annen talsmann, som skal være hos dere for alltid:

17 sannhetens Ånd, som verden ikke kan ta imot. For verden ser ham ikke og kjenner ham ikke. Men dere kjenner ham, for han blir hos dere og skal være i dere.

25 Dette har jeg sagt dere mens jeg ennå er hos dere. 26 Men Talsmannen, Den hellige ånd, som Far skal sende i mitt navn, skal lære dere alt og minne dere om alt det jeg har sagt dere.

27 Fred etterlater jeg dere. Min fred gir jeg dere, ikke den fred som verden gir. La ikke hjertet bli grepet av angst og motløshet.

Philip said to him, “Lord, show us the Father, and we will be satisfied.” 9 Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. 12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. 13 I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 If in my name you ask me for anything, I will do it.

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you.

27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

L | Slik lyder det hellige evangelium.

A |



Gud væ-re lo - vet. Hal-le - lu - jah, Hal-le - lu - jah. Hal-le - lu - jah!

MENIGHETEN SITTER

SALME

L | The Gospel of the Lord.

A |



God be prais-ed. Hal-le - lu - jah, Hal-le - lu - jah. Hal-le - lu - jah!

CONGREGATION SITS

HYMN

See next page

PREKEN

SERMON

Sermon in English - Pastor Tim Peterson

L | Ære være Faderen og Sønnen og Den hellige ånd, som var og er og blir én sann Gud fra evighet og til evighet.

L | Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be.

SALME

HYMN

NOS 231: *Apostlene satt I Jerusalem*

This hymn by Grundtvig has been over the years a must hymn for Pentecost in both Norway and Denmark. Lindemann's tune is especially melodic and memorable.

DEN APOSTOLISKE TROSBEKJENNELSE

THE APOSTLES' CREED

L | La oss bekjenne vår hellige tro.

L | Let us confess our holy faith.

A | Jeg tror på Gud Fader, den allmektige, himmelens og jordens skaper.

A | I believe in God, the Father almighty, creator of heaven and earth.

Jeg tror på Jesus Kristus, Guds enbårne Sønn, vår Herre, som ble unnfanget ved Den hellige ånd, født av jomfru Maria, pint under Pontius Pilatus, korsfestet, død og begravet, fór ned til dødsriket, stod opp fra de døde tredje dag, fór opp til himmelen,

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the

Holy Spirit, Guide Us

Descant: C Instrument or Vocal

1. Ho ly Spir - it, guide us, guide us to the truth. Point to
 2. Ho ly Spir - it, teach us, teach us there is life. Point to
 3. Ho ly Spir - it, show us, show us Christ the way. Point to

Christ our Sa - vior, Christ, who is the truth.
 Christ our Sa - vior, Christ, who gives us life.
 Christ our Sa - vior, Christ, the on - ly way.

KIVLE
 65 65

19 years ago this Sunday Gracia's cousin Per Kivle, a long time Norwegian missionary to Japan preached at Mindekirken for Pentecost and his sermon dwelt on the notion that that Holy Spirit points to Christ and the truth. Amanda Husberg of Brooklyn NY wrote the tune and named it Kivle. Gracia wrote this to celebrate Per' 90th birthday which we celebrated in Kragerø, Norway, March 30, 2014.

sitter ved Guds, den allmektige Faders
høyre hånd,
skal derfra komme igjen for å dømme
levende og døde.

Jeg tror på Den hellige ånd,
en hellig, allmenn kirke,
de helliges samfunn,
syndenes forlatelse,
legemets oppstandelse
og det evige liv.

Amen.

KUNNGJØRINGER

FORBØNN FOR KIRKEN OG VERDEN

L | La oss be for kirken og verden.

Kjærlighetens Gud, du overvinner det
onde, vi ber deg. Vern oss mot alt ondt og
sett oss fri, så vi kan leve som lysets barn.
Gi oss en utholdende tro så vi aldri gir
opp troen på deg, men venter på din
velsignelse. Gud, vi ber.

A |



Her - re hør vår bønn.

L | Vi ber for alle som lever i fattigdom.
Gi vern og ly for dem som er på flukt fra
krig og katastrofer. Vær nær hos alle som
er syke, og som trenger hjelp. Vi ber for
alle som savner fellesskap og tilhørighet.
Gi styrke og mot til alle som utsettes for
vold og overgrep. Gud, vi ber.

A |



Her - re hør vår bønn.

Father,
and he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

ANNOUNCEMENTS

INTERCESSIONS FOR THE CHURCH AND THE WORLD

L | Let us pray for the church and the
whole world.

God of love, you are winning over evil,
we pray, Protect us against all evil and set
us free, so that we can live as the children
of light. Give us an enduring faith so that
we never give up our faith in you, but are
waiting for your blessing. God, we pray.

A |



Lord - hear our prayer

L | We pray for all who are living in pov-
erty. Give shelter and protection to all
who are fleeing from wars and disasters:
Be near all who are sick and who need
help. We pray for all who lack fellowship
and affiliation. Give strength and courage
to all who are exposed to violence and
abuse. God, we pray. A |



Lord - hear our prayer

L | Vi ber for vår menighet. Må alle
kjenne kjærlighet til hverandre. Vi ber for
vår verden. Må verdens ledere kjenne
ansvar for å bevare fred og vennskap. Vi
ber for kirkens ledere, må de forkynne
ditt ord klart og rent.

Gud, vi ber.

A |



FADERVÅR

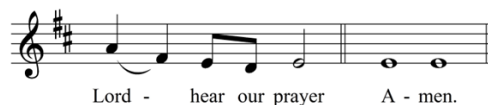


TAKKOFFER

L | We pray for our congregation. May
everybody feel love for each other. We
pray for our world. May the leaders of
our world feel responsibility for keeping
peace and friendship. We pray for the
leaders of your church, may they pro-
claim your word clearly and purely.

God, we pray.

A |



THE LORD'S PRAYER

A |

**Our Father, who art in heaven,
hallowed be thy name. Thy kingdom
come,
thy will be done, on earth as it is in
heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into tempta-
tion, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, forever and ever. Amen.**

OFFERING

Poetic Tone Pictures, Op. 3 IV. Andante con sentiment by Grieg

Mindekirken is a self-sustaining congregation. Our offerings today go to carry on the ministry of our

Lord Jesus Christ, through Mindekirken. Bless you!

Mission Fund: Each month, your designations to the Mission Fund will be directed to the announced Mission of the Month (MOM).

(Please make checks payable to Mindekirken. If for Missions, note "MOM" in memo).

Offering by Text or Online:

Send a message to 612-400-7695 with the dollar value of the donation as the message.

First time users will be directed to Elexio Giving (our vendor's website) to create an account & designate a debit or credit card. Takk!

Online Offering: www.mindekirken.org/giving

L | Evige Gud, din er jorden og det som
fyller den. Alt vi eier tilhører deg. Av ditt
egget gir vi deg tilbake. Ta imot oss og
våre gaver i Jesu navn.
Amen.

L | Eternal God, the earth is yours and all
that is in it. All that we have belongs to
you. Of your own, we give you in return.
Receive us and our gifts in Jesus' name.
Amen.

SALME

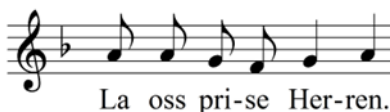
HYMN

NOS 232: *I all sin glans*

This is probably the most sung Pentecost hymn in Denmark today. For Grundtvig Pentecost and early summer are always closely intertwined, with Pinseliljetid/Pentecost lily time standing for the freshening of the early church by the Holy Spirit. Rung, the composer, was a native of Copenhagen and served as a musician and teacher of music there for many years.

VELSIGNELSEN BENEDICAMUS

L |



La oss pri-se Her-ren.

BLESSING BENEDICAMUS

L |



Let us praise the Lord_

MENIGHETEN STÅR OM MULIG

A |



Gud væ-re lo-vet. Hal-le-lu-jah, Hal-le-lu-jah. Hal-le-lu-jah!

CONGREGATION STANDS AS ABLE

A |



God be prais-ed. Hal-le-lu-jah, Hal-le-lu-jah. Hal-le-lu-jah!

L | Herren velsigne deg og bevare deg.
Herren la sitt ansikt lyse over deg og være
deg nådig.

L | The Lord bless you and keep you.
The Lord make his face shine upon you
and be gracious to you.

Herren løfte sitt åsyn på deg og gi deg
fred.

A |



KLOKKESLAG — 3 x 3

UTSENDELSE

L | Gå i fred. Tjen Herren med glede.

MENIGHETEN SITTER

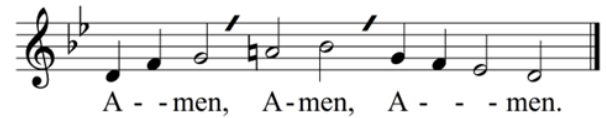
Table Prayer:

I Jesu navn går vi til bords
g spiser, drikker på ditt ord.
Deg, Gud, til ære, oss til gavn,
så får vi mat i Jesu navn. Amen.

POSTLUDIUM

The Lord lift up his countenance upon
you and give you peace.

A |



CHIMES — 3 x 3

DISMISSAL

L | Go in peace. Serve the Lord.

CONGREGATION SITS

Table Prayer

In Jesus' name we go to the table
to eat and drink at your word.
You, God, to honor, we, to receive,
so we receive food in Jesus' name.
Amen.

POSTLUDE

Poetic Tone Pictures, Op. 3 VI. Allegro scherzando by Grieg

Pastor: Tim Peterson

Organist: Hui Chen

Director of Music: John De Haan

Altar Guild: Ray Olson

Ushers: Martha Balfanz & Nancy Olson

Reader: Kari Urberg Carlson

Livestream: Toby Hillmann

Thank you for joining us today at Mindekirken. Visitors are invited to sign the guest book in the narthex, and fill out a visitor card from the pew pocket.

ANNOUNCEMENTS

Sunday June 15

10 am Bilingual Service with Communion, Guest Rev. Rebecca Holland

2 pm Grieg Birthday Bash: Presented by the Edvard Grieg Society of Minnesota as a benefit for Peace House.

Sunday June 22

9 am Mindekirken Tour

10 am Bilingual Service, Guest Rev. Rebecca Holland

The June Mission of the Month is Agate Housing and Services. In 2021, House of Charity and St. Stephen's Human Services merged into Agate Housing and Services. This collaboration led to clients receiving more streamlined holistic services to address homelessness, food insecurity and more.

To volunteer during a Sunday Worship Service:

Please visit tinyurl.com/mindekirkensunday or scan the QR code to sign up for a slot.



Interested in volunteering but don't know where to start?

Please submit the form at mindekirken.org/about-us or contact us:

Volunteer Coordinator, Synneva Bratland: volunteercoord@mindekirken.org

Church Office: (612) 874-0716

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