



MINDEKIRKEN GUDSTJENESTE | WORSHIP SERVICE

4 EASTER

11. MAI 2025

KL. 11 BILINGUAL SERVICE

FEATURING HIS MAJESTY THE KING'S GUARD BAND

NOS: Norsk Salmebok **HSSN: Hymns & Spiritual Songs** **LBW: Lutheran Book of Worship**
HSSN BE: Hymns & Spiritual Songs, Bicentennial Edition

L (Liturg): Prest/Pastor **A :** Alle/Everyone — Services are livestreamed

NORWEGIAN SERVICE

ENGLISH SERVICE

Vennligst vis respekt til våre musikere ved å samtale minst mulig under fremføring.

Please be respectful of musicians by keeping conversation to a minimum.

PRELUDIUM

PRELUDE

Sleep by Eric Whitacre

KLOKKESLAG 3 X 3

CHIMES 3 X 3

INNGANGSSALME

ENTRANCE HYMN

NOS 1: Herre Gud, ditt dyre navn og ære

The most well known hymns of Petter Dass, long time pastor in Alstahaug. He wrote most of his texts of the Catechism and Bible stories. This is a paraphrase of the First Petition of the Lord's Prayer, Hallowed be Thy Name. It is the first hymn in the Norwegian hymnal because of the high place it holds in Norwegian hymnody.

HILSEN

L | Nåde være med dere og fred fra Gud, vår Far, og Herren Jesus Kristus.

GREETING

L | Grace be with you and peace from God, our Father, and the Lord Jesus Christ.

GREETING FROM MINDEKIRKEN PRESIDENT, KRIS GRODAHL

SAMLINGSBØNN

L | Herre, jeg er kommet inn i dette ditt hellige hus for å ta imot hva du Gud Fader, min skaper, du Herre Jesus, min frelser, du Hellige Ånd, min trøster i liv og død, vil gi meg. Lukk nå opp mitt hjerte ved din hellige Ånd, så jeg kan sørge over mine synder, leve i

GATHERING PRAYER

L | O Lord, our Maker, Redeemer and Comforter, we are assembled in your presence to hear your holy word. Open our hearts by your Holy Spirit, that through the preaching of your word we may be taught to repent of our sins, to believe in Jesus in life and in

troen på din nåde og sammen med hele ditt folk fornyes hver dag i et sant og hellig liv. Gud, vi ber.

A | Amen.

SYNDSBEKJENNELSE

L | La oss bøye oss for Gud og bekjenne våre synder.


A | Gud, vær meg nådig!

Jeg har syndet mot deg og sviktet min neste – med tanker og ord, med det jeg har gjort, og med det jeg har forsømt. Tilgi meg min synd for Jesu Kristi skyld. Skap i meg et rent hjerte, og gi meg kraft til nytt liv ved din hellige Ånd.


L | Så høy som himmelen er over jorden, så veldig er hans miskunn over dem som frykter ham. Så langt som øst er fra vest, tar han syndene våre bort fra oss.

Sal 103,11-12

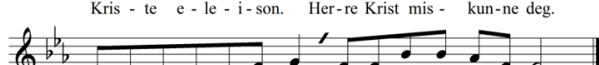
KYRIE A |



Ky - ri - e e - le - i - son Gud Fa - der mis - kun - ne deg.




Kris - te e - le - i - son. Her - re Krist mis - kun - ne deg.

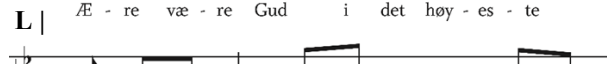


Ky - ri - e e - le - i - son. Hel - lig Ånd mis - kun - ne deg.

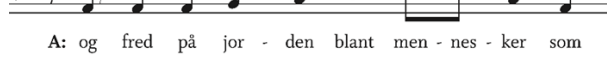
GLORIA




L | Æ - re væ - re Gud i det høy - es - te



A: og fred på jor - den blant men - nes - ker som



Gud har gle - de i. Vi lo - ver deg, vi pri - ser deg,



vi til - ber deg, vi opp - høy - er deg. A - men.

kort form

2

death, and to grow day by day in grace and holiness.

God, we pray:

A | Amen.

CONFESSION


L | Let us bow before God and confess our sins.

A | God, have mercy on me!

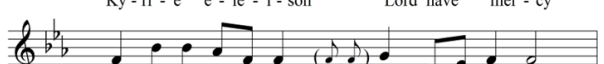
I have sinned against you and betrayed my neighbour – in thoughts and words, in what I have done and in what I have left undone. Forgive my sins for the sake of Jesus Christ. Create in me a clean heart, and strengthen me in a new life with your Holy Spirit.

L | For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. *Psalm 103:11-12*

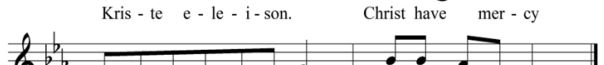
KYRIE A |



Ky - ri - e e - le - i - son Lord have mer - cy




Kris - te e - le - i - son. Christ have mer - cy

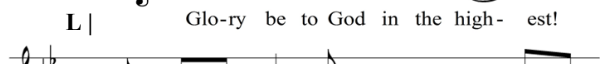


Ky - ri - e e - le - i - son. Lord - - have mer - cy.


GLORIA




L | Glo - ry be to God in the high - est!



A | And peace on earth to those with whom he



is well pleased. We praise you, we bless you,



we wor - ship you, we glo - ri - fy you. A - - men.

LESNING

Salme 23

Herren er min hyrde,
jeg mangler ikke noe.
2 Han lar meg ligge i grønne enger,
han leder meg til vann der jeg finner
hvile.
3 Han gir meg nytt liv.
Han fører meg på rettferdighets stier
for sitt navns skyld.
4 Om jeg enn skulle vandre i
dødsskyggens dal,
frykter jeg ikke noe ondt.
For du er med meg.
Din kjepp og din stav,
de trøster meg.
5 Du dekker bord for meg
like foran mine fiender.
Du salver mitt hode med olje.
Mitt beger renner over.
6 Bare godhet og miskunn
skal følge meg alle mine dager,
og jeg skal bo i Herrens hus
gjennom alle tider.

Slik lyder Herrens ord.

MUSIKK

French Suite No.5 in G Major, BWV 816, Allemande by J. S. Bach

EVANGELIUM

L | Det står skrevet i evangeliet etter
Johannes 10,22-30

MENIGHETEN STÅR OM MULIG

A |



Gud vær-re lo-vet. Hal-le-lu-jah, Hal-le-lu-jah. Hal-le-lu-jah!

Nå kom tiden for tempelinnvielsesfesten i

READING

Psalm 23

The Lord is my shepherd; I shall not
want.
2 He makes me lie down in green pas-
tures;
he leads me beside still waters;
3 he restores my soul.
He leads me in right paths
for his name's sake.
4 Even though I walk through the darkest
valley,
I fear no evil,
for you are with me;
your rod and your staff,
they comfort me.
5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
6 Surely goodness and mercy shall follow
me all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

The word of the Lord.

MUSIC

GOSPEL READING

L | The Holy Gospel according to John
10:22-30

CONGREGATION STANDS AS ABLE

A |



God be prais-ed. Hal-le-lu-jah, Hal-le-lu-jah. Hal-le-lu-jah!

At that time the Festival of the Dedication

Jerusalem. Det var vinter.

23 Jesus gikk omkring i Salomos søylehall på tempelplassen. 24 Mengden flokket seg om ham og spurte: «Hvor lenge vil du holde oss i uvisshet? Er du Den salvede, så si oss det rett ut!» 25 Jesus svarte: «Jeg har sagt det til dere, men dere tror meg ikke. De gjerningene jeg gjør i min Fars navn, vitner om meg. 26 Men dere tror meg ikke, for dere hører ikke til blant mine sauer. 27 Mine sauer hører min stemme; jeg kjenner dem, og de følger meg. 28 Jeg gir dem evig liv. De skal aldri i evighet gå tapt, og ingen skal rive dem ut av min hånd. 29 Det min Far har gitt meg, er større enn alt annet, og ingen kan rive det ut av min Fars hånd.

30 Jeg og Far er ett.»

L | Slik lyder det hellige evangelium.
A |



MENIGHETEN SITTER

PREKEN

Igjen så er Jesus tydeligvis i Jerusalem, for Dedikasjons-festen som de også kaller det. Man kan undre seg over hva slags fest det var. Vel, det er faktisk det samme som Hanukkah, en åtte-dagers jødisk festival som feires til minne om ny innvielsen av det jødiske templet i det 2. århundre før Kristus.

Denne festen feires vanligvis i desember, men kan også skje sent i november, og også inn i januar.

Vel, uansett, Jesus var der, og når noen henvender seg til ham, noen som Johannes bare kaller jødene. Som

took place in Jerusalem. It was winter, 23 and Jesus was walking in the temple, in the portico of Solomon. 24 So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” 25 Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me, 26 but you do not believe because you do not belong to my sheep. 27 My sheep hear my voice. I know them, and they follow me. 28 I give them eternal life, and they will never perish. No one will snatch them out of my hand. 29 My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father’s hand. 30 The Father and I are one.”

L | The Gospel of the Lord.
A |



CONGREGATION SITS

SERMON

Jesus is in Jerusalem once again, for the Feast of Dedication as they also called it. One might wonder what kind of feast that was.. Well, it is actually the same as Hanukkah, an eight day Jewish Festival that is celebrated as a memory for the dedication of the Jewish Temple in the 2. century BC.

This feast is usually celebrated in December, but it might also take part late November, and also into January.

Well, anyway, Jesus was there, and someone is addressing him, somebody that John just called the Jews. Which probably

antagelig var fariseere og andre skriftlærde som pleide å oppholde seg i templet.

Det er noe uklart hvorfor de spurte han rett ut om å fortelle dem hvem han var, om han virkelig var Den som de ventet på. Når vi tenker over alle de fightene de hadde med Jesus under tidligere anledninger, så kan man egentlig undre seg over om de ikke faktisk lette etter noe som de kunne anklage ham for i stedet. Det er sannsynlig at de høyeste autoritetene i templet allerede så etter slike bevis, tross alt ble Jesus pågrepet og korsfestet bare noen få måneder senere.

Og vi kan si på en måte at de ble sannelig ikke skuffet. For en jøde, så var Gud absolutt hellig, så hellig at du ikke en gang kunne si hans navn, Jahve, det kunne påkalle Guds vrede over dem. I stedet sa de La Shem, navnet(som aldri kunne sies) hver gang Guds navn dukket opp, i Tora for eksempel.

Kan du forestille deg sjokket deres når Jesus til og med sier at jeg og Faderen vi er ett.

Og han proklamerer også at han har makt til å gi de som tror på ham evig liv. Evig liv.

Det er hva Jesus lover oss i denne teksten. Hvordan forestiller du deg det, hvordan vil det bli å leve et evig liv sammen med Jesus?

Vel, i det minste så vet vi at der vil det, heldigvis, mangle en god del:

Først av alt, ikke mer smerte. Og da mener jeg både fysisk og psykisk smerte. Enkelte ganger undrer jeg meg over om denne verden kun er fylt av smerte. Når du mottar rapporter fra de ulike krigs-

were Pharisees and some other Scholars who used to stay in the Temple.

It is somewhat unclear why they asked him straight forward to tell them whom he was, if he really was the One that they were expecting. When you consider all the fights they had with Jesus during former meetings, one might actually wonder if they did not actually look for something that they could accuse him for instead. It is likely that the supreme authorities of the Temple were already looking for such evidence, after all Jesus was arrested and executed just a few months later.

And we might in a way say that they were truly not disappointed. To a Jew, God was absolutely holy, so holy that you could not even say his name, Jahve, that could call on God's wrath over them. Instead they said La Shem, meaning the Name (which could never be pronounced) every time God's name showed up in Tora for instance.

Can you then imagine their shock when Jesus even says that I and the Father we are one.

And he also proclaims that he has the power to give those who believe in him eternal life. Eternal life.

That is what Jesus is promising us in this text. How do you imagine that, how will it be to live an eternal life together with Jesus?

Well, at least we know that there it will, luckily, lack quite a lot.

First of all, no more pain. And then I mean not physical and mental pain.

Sometimes I wonder if this world only is filled with pain. When you receive reports from the different war-zones in our

sonene i vår verden, så forstår du at fremst av alt så er det ufattelig mye smerte. Soldater som mister armer og bein, og til og med sitt liv. Men også sivile lider, mangel på mat, mangel på vann, og ikke noe medisinsk behandling. Så mange mennesker i Gaza har dødd simpelthen fordi det knapt finnes noen sykehus igjen.

Der Jesus kaller oss til et evig liv, der er det også mangel på hat. Når du kan se til og med politiske motstandere hate hverandre simpelthen fordi de har forskjellige meninger om ulike temaer, så føler du at denne verden langt fra er ideell.

Og der hvor Jesus er ,vil det også være mangel på sorg. Alle de som du savner her fordi de er døde, enkelte av dem døde så altfor tidlig. Hvorfor sier jeg dette, lovet Jesus oss at vi skulle få møte alle vi savner i himmelen? Faktisk nei. Men mange mennesker klynger seg til det håpet, og ingen skulle ta fra andre deres håp.

Men jeg selv er ikke så sikker. I det minste er vi lovet at vi ikke vil savne noe der. Så kanskje vår sorg er over på en eller annen måte.

Hva er det så der, i himmelen? Vel, ingen av oss vet. Hver generasjon synes å beskrive livet der sånn at alt som vi mangler her, kan vi finne der. Tidligere generasjoner skrev til og med sanger om gater av gull der. Hvorfor vi ville finne gull i himmelen vet jeg virkelig ikke, men meningen er klar: Det er den vakreste og mest fantastiske plass du kan forestille deg.

Det aller siste verset i teksten vår er virkelig bemerkelsesverdig: Jeg og

world, then you understand that first of all, there is so incredible much pain. Soldiers who have lost an arm or a leg, and even their lives. But also civilians are suffering, lack of food, lack of water, no medical treatment. So many people in Gaza has died because there is hardly any hospitals left.

Where Jesus is calling us to an eternal life, there is also lack of hate. When you can see even political opponents hate each other simply because they have different opinions about different topics, then you feel that this world is far from ideal.

And where Jesus is, there will also be lack of grief. Everybody that you miss here because they are dead, some of them died way too early. Why am I saying this, did Jesus promise us to meet everyone we miss in heaven? Actually no, he did not promise us that. But many people are clinging to this hope, and nobody should take away others' hope, so we can always hope that we will meet them there. But I myself am not so sure. At least he promised us that we will not miss anything there. So maybe our grief is over, one way or another.

What is then there, in heaven?

Well, nobody of us know for sure. Every generation seems to describe life there so that everything they missed here, they would find there. Earlier generations even wrote songs about streets of gold there. Why we would find gold in heaven I really don't know, but the meaning is quite clear: It is the most beautiful and fantastic place you can imagine.

The last verse in our text is really remarkable: I and the Father we are One, Jesus

Faderen er ett, sier Jesus.

Hva betyr det, å være ett?

Vel, Johannes proklamerte til og med i begynnelsen av hans evangelium at Ordet (Logos, altså Jesus), var sammen med Gud fra begynnelsen, alle ting ble skapt gjennom ham. Så Jesus var til og med der under skapelsen.

For meg er det ekstremt viktig. At Gud og Jesus er ett, mener jeg.

Fordi mange ganger så får vi høre at Gud er en svært streng og nidkjær Gud, vi leser i Det Gamle Testamente at han ikke kan tåle synd, og at han vil ødelegge syndere. Og i mange sekter er det dette som prekes til og med i dag.

Men dette budskapet, at Jesus og Gud er ett forandrer det perspektivet.

Fordi det viser oss et annet ansikt på Gud. Nemlig Jesu ansikt.

Og hvordan er hans ansikt? Har han ikke vist oss det tallrike ganger? Da han redde ei kvinne som var grepet i hor, og Jesus til slutt sa til henne, gå bort, og synd ikke mer.

Og da han tillot en tidligere hore å salve føttene hans med en kostbar salve før hans korsfestelse? Og når han sa, kom til meg alle som strever og bærer tunge byrder, og jeg vil gi dere hvile.

At Jesus og Gud er ett betyr at Guds ansikt er et ansikt som viser omsorg, et ansikt som viser kjærlighet.

Som vi synger i en vakker salme:

Ikke en spurv til jorden, uten at Gud er med

Ikke en sjel mot døden uten hans kjærlighet

Ikke en blomst er visnet, ikke en tåre falt,

says.

What does it mean, to be One?

Well, John proclaimed even in the beginning of his gospel that the Word (Logos), so Jesus was together with God from the beginning, everything was created through him. So Jesus was even there during the creation.

To me it is extremely important. That God and Jesus are One, I mean.

Because we can hear so many times that God is a very strict and strong God, we can read in the Old Testament that he cannot stand sin, and that he will destroy sinners. And in many cults that is proclaimed even today.

But this message, that Jesus and God are One, that changes that perspective. Because that shows us another face on God. Namely the face of Jesus.

Ans how is his face? Has he not showed us that numerous times? When he saved a woman who was arrested for adultery, and Jesus finally said to her after saving her from being stoned: Walk away, and sin no more.

And when he allowed a woman who used to be a whore to balm his feet with an expensive balm before his crucifixion? And when he said, come to me all who are struggling and who are carrying a heavy burden, and I will give you rest.

That Jesus and God are one means that the face of God is a face that shows care and compassion, a face that shows love. As we sing in a beautiful hymn:

Ikke en spurv til Jorden

Not even one small sparrow falls to the earth alone

No single souls who's dying Dies without being known.

No single flow'r can blossom, No single

Uten at Gud vet om det, han som er overalt.

Jødene så ikke etter den rette. De så etter noen de kunne anklage for blasfemi. Men vi skulle se etter han som kan ta bort all vår smerte, all vår sorg. Og bringe oss til evig glede og fred.

Amen.

L | Ære være Faderen og Sønnen og Den hellige ånd, som var og er og blir én sann Gud fra evighet og til evighet.

tear can fall

Without our Father's knowledge, He who is over all.

The Jews did not look for the right one. They looked for someone they could accuse of blasphemy. But we should look for him who can take away all our pain, all our grief. And bring us to eternal joy and peace. Amen.

L | Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be.

SALME

HYMN

HSSN BE 21: *I Will Always Remember*

John Ylvisaker, the Bob Dylan of Lutheran contemporary music, wrote this for a family reunion in Sogndal, Norway. Its use of an old folk tune which was associated with the Brorson hymn, Jeg ser deg, o Guds lam, å stå/I see you standing, Lamb of God, and its lovely repetitions make it a favorite for reunions and anniversaries. John, the son of a beloved Concordia College professor, was the grandson of a long-time professor at Luther Seminary and had countless aunts and uncles who served the church. Our own Peter Storvik is the grandson of Richard Ylvisaker, a cousin of John, and a long-time philosophy professor at Luther College.

KUNNGJØRINGER

ANNOUNCEMENTS

FORBØNN FOR KIRKEN OG VERDEN

INTERCESSIONS FOR THE CHURCH AND THE WORLD

L | La oss be for kirken og verden.

L | Let us pray for the church and the whole world.

Kjærlighetens Gud, du overvinner det onde, vi ber deg. Vern oss mot alt ondt og sett oss fri, så vi kan leve som lysets barn. Gi oss en utholdende tro så vi aldri gir opp troen på deg, men venter på din velsignelse. Gud, vi ber.

God of love, you are winning over evil, we pray, Protect us against all evil and set us free, so that we can live as the children of light. Give us an enduring faith so that we never give up our faith in you, but are waiting for your blessing. God, we pray.

A |

A |



Her - re hør vår bønn.



Lord - hear our prayer

L | Vi ber for alle som lever i fattigdom. Gi vern og ly for dem som er på flukt fra krig og katastrofer. Vær nær hos alle som

L | We pray for all who are living in poverty. Give shelter and protection to all who are fleeing from wars and disasters:

er syke, og som trenger hjelp. Vi ber for alle som savner fellesskap og tilhørighet. Gi styrke og mot til alle som utsettes for vold og overgrep. Gud, vi ber.

A |



Her - re hør vår bønn.

L | Vi ber for vår menighet. Må alle kjenne kjærlighet til hverandre. Vi ber for vår verden. Må verdens ledere kjenne ansvar for å bevare fred og vennskap. Vi ber for kirkens ledere, må de forkynne ditt ord klart og rent.

Gud, vi ber.

A |



Her - re hør vår bønn. A - men.

FADERVÅR



Fa-der vår, du som er i him-me-len! La ditt



navn hol-des hel - lig. La ditt ri-ke kom-me.



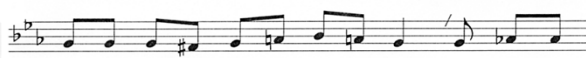
La din vil-je skje på jor-den som i him-me-len.



Gi oss i dag vårt dag-li-ge brød. For-lat oss vår



skyld, som vi òg for- la-ter vå-re skyld-ne-re.



Led oss ik-ke inn i fris-tel-se, men frels oss



fra det on - de. For ri- ket er ditt, og mak-ten og



æ-ren i e-vig-het. A - - men.

Be near all who are sick and who need help. We pray for all who lack fellowship and affiliation. Give strength and courage to all who are exposed to violence and abuse. God, we pray. A |



Lord - hear our prayer

L | We pray for our congregation. May everybody feel love for each other. We pray for our world. May the leaders of our world feel responsibility for keeping peace and friendship. We pray for the leaders of your church, may they proclaim your word clearly and purely. God, we pray.

A |



Lord - hear our prayer A - men.

THE LORD'S PRAYER

A |

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

TAKKOFFER

OFFERING

Mitt hjerte alltid vanker by Øivind Matre

Mindekirken is a self-sustaining congregation. Our offerings today go to carry on the ministry of our Lord Jesus Christ, through Mindekirken. Bless you!

Mission Fund: Each month, your designations to the Mission Fund will be directed to the announced Mission of the Month (MOM).

(Please make checks payable to Mindekirken. If for Missions, note "MOM" in memo).

Offering by Text or Online:

Send a message to 612-400-7695 with the dollar value of the donation as the message.

First time users will be directed to Elexio Giving (our vendor's website) to create an account & designate a debit or credit card. Takk!

Online Offering: www.mindekirken.org/giving

L | Evige Gud, din er jorden og det som
fyller den. Alt vi eier tilhører deg. Av ditt
egget gir vi deg tilbake. Ta imot oss og
våre gaver i Jesu navn.
Amen.

L | Eternal God, the earth is yours and all
that is in it. All that we have belongs to
you. Of your own, we give you in return.
Receive us and our gifts in Jesus' name.
Amen.

SALME

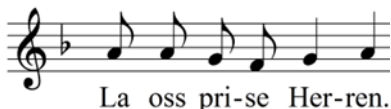
HYMN

NOS 197: *Deg være ære*

This has become one of Norway's favorite Easter hymns, maybe because its popular singers like Sigvart Dagsland and other Gospel choirs have made it popular. It was written by a man whose wife was dying and he needed comfort and assurance that death was not the last word. The tune from Handel's Judas Maccabeus makes the hymn one of the most effective marriages of tune and text we have.

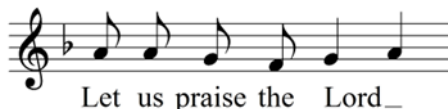
VELSIGNELSEN BENEDICAMUS

L |



BLESSING BENEDICAMUS

L |



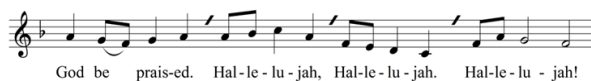
MENIGHETEN STÅR OM MULIG

A |



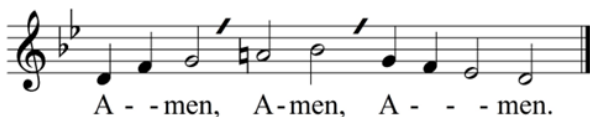
CONGREGATION STANDS AS ABLE

A |



L | Herren velsigne deg og bevare deg.
Herren la sitt ansikt lyse over deg og være
deg nådig.
Herren løfte sitt åsyn på deg og gi deg
fred.

A |



KLOKKESLAG — 3 x 3

UTSENDELSE

L | Gå i fred. Tjen Herren med glede.
MENIGHETEN SITTER

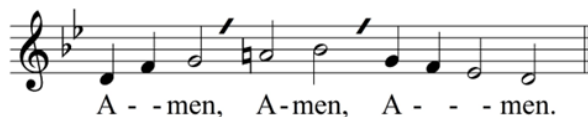
Table Prayer:

I Jesu navn går vi til bords
g spiser, drikker på ditt ord.
Deg, Gud, til ære, oss til gavn,
så får vi mat i Jesu navn. Amen.

POSTLUDIUM

L | The Lord bless you and keep you.
The Lord make his face shine upon you
and be gracious to you.
The Lord lift up his countenance upon
you and give you peace.

A |



CHIMES — 3 x 3

DISMISSAL

L | Go in peace. Serve the Lord.
CONGREGATION SITS

Table Prayer

In Jesus' name we go to the table
to eat and drink at your word.
You, God, to honor, we, to receive,
so we receive food in Jesus' name.
Amen.

POSTLUDE

Amazing Grace by William Himes

Pastor: Gunnar Kristiansen

Organist: Hui Chen

Director of Music: John De Haan

Altar Guild: Ray Olson

Ushers: Nancy Olson & Lowell Edlund

Reader: Kari Urberg Carlson

Livestream: Bradley Urberg Carlson

Thank you for joining us today at Mindekirken. Visitors are invited to sign the guest book in the narthex, and fill out a visitor card from the pew pocket.

ANNOUNCEMENTS

After the postlude, please join us for lunch, available for \$10. Boxed lunches for the guard will be available outside the main lobby doors and the public can collect lunches downstairs in Fellowship Hall. Feel free to take your lunch and find a spot anywhere in the Fellowship Hall, outdoors, or at Norway House.

Tuesday May 13

Tuesday Open House: Eidsvoll 1814: The Men, The Myth, The Monarch, The Manor

Presenter: Sandra Bestland

11 am lunch, 12 pm program *Please make a reservation by emailing reservations@mindekirken.org or call (612) 874-0716 option 8*

Thursday May 15

7 pm Choir Rehearsal

Sunday May 18 - Syttende Mai Celebration

10:30 am Prelude Concert

11:00 am Festgudstjeneste/Festival Worship Service

12:15/immediately following the service: Folketog (*Walking Parade*)

1:00 pm Picnic Lunch

Visit mindekirken.org for full details and parking info

Note— in June, July, & August, there will be only one Sunday service at 10 am

The May Mission of the Month is ihelpfriendship. Pastor Gunnar founded and oversees a humanitarian aid organization in Bohol, Philippines which has a profound impact on improving lives. Mindekirken is the main supporter of ihelpfriendship and our contributions are crucial for meals, education, medicine, and mental health support.



To volunteer during a Sunday Worship Service:

Please visit tinyurl.com/mindekirkensunday or scan the QR code to sign up for a slot.

Interested in volunteering but don't know where to start?

Please submit the form at mindekirken.org/about-us or contact us:

Volunteer Coordinator, Synneva Bratland: volunteercoord@mindekirken.org

Church Office: (612) 874-0716 (option 5)

Mindekirken—the Norwegian Lutheran Memorial Church
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